

(Affiliated to C.B.S.E)

SECTOR-115, ON FNG, SORKHA, NOIDA

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TRANSFER CERTIFICATE

| Sch | nool No: | 60778 | Book No: | S.R. NO: | | 1A3178 | Admission No: | 1856 | |
|-------|--|-----------------|--|-----------------------------------|----------------|------------|-------------------|--|--|
| Affil | lition No: | 2131848 | BRene | ewed upto2 | 029 | Statu | s of schoolS | enior Secondary | |
| Reg | gistration l | No. of the can | didate(in case Cla | ss IX to XII) | N/1/ | 23/60778/0 | 134 | | |
| | | | | | | | | | |
| 1. | Name of the Pupil: PRASHANT CHAUDHARY | | | | | | | | |
| 2. | Mother's Name: MRS. PUSHPA DEVI | | | | | | | | |
| 3. | MD SANIAY CHAIIDHADY | | | | | | | | |
| 4. | Nationality: INDIAN | | | | | | | | |
| 5. | Whether the pupil belongs to SC/ST/OBC Category: | | | | | | | | |
| 6 | Date of birth according to the Admission Register(in | | | | | | 24- Jun-2007 | | |
| | (In words): Twenty Four June Two Thousand Seven | | | | | | | | |
| 7. | Whether the student is failed: | | | | | | | | |
| 8. | Subject offered: English, Hindi, Maths, Science, SST | | | | | | | | |
| 9. | Class in which Pupil last studied(in words): | | | | | | | | |
| 10. | School/Board Annual examination last taken with | | | | C.B.S.E(BOARD) | | | | |
| 11. | Whether qualified for promotion to the next higher class : | | | | | Yes | | | |
| 12. | Whether failed, if so once/twice in the same class: | | | | | No | | | |
| 13. | Whether the Pupil has paid all dues to the school: | | | | | Yes | | | |
| 14. | Whether | the Pupil was | | ncession,if so the nature of such | | | N. A. | | |
| 15. | Whether the Pupil is NCC Cadet/Boy Scout/G | | | out/Girl Guide(giv | e detai | ls): | | N.A. | |
| 16. | Date on which pupils' name was struck off the roles of the | | | | chool: | | | 06-Sep-2023 | |
| 17. | No of meetings up to date: | | | | | N.A. | | | |
| 18. | No of sch | nool days pup | OF The second se | | | | | | |
| 19. | General | ral Conduct: | | | | | | | |
| 20. | Reason f | for leaving the | ving the school: Parents Request | | | | | | |
| 21. | Any othe | r remarks: | | N.A. | | | | | |
| 22. | Date of i | issue of certif | | 06-Sep-202 | 23 | | | | |
| | | | | | | | 0 | | |
| | | ared By | | Checked B | у | | Sign of Principal | The state of the s | |
| | (Name & | Designation) | | (Name & Desig | nation) |) | Jr. HIGH | SCHOOL -115 NOIDA | |